# RESOLUÇÃO DE DIRETORIA COLEGIADA - RDC Nº 85, DE 15 DE SETEMBRO DE 2000

**(Publicada em DOU nº 181-E, de 19 de setembro de 2000)**

**(Revogada pela Resolução – RDC nº 47, de 29 de agosto de 2012)**

~~Dispõe sobre a utilização das reservas hemoterápicas dos serviços de hemoterapica listados no anexo I, para fins de fracionamento a ser realizado por intermédio do Ministério da Saúde.~~

~~A Diretoria Colegiada da Agência Nacional de Vigilância Sanitária no uso da atribuição que lhe confere o Art. 8º, inciso IV, do Regimento Interno da ANVISA, aprovado pela Portaria nº 593, de 25 de Agosto de 2000.~~

~~considerando a necessidade de utilizar o plasma fresco congelado excedente do uso terapêutico estocado nos diversos serviços de hemoterapia do país, notadamente para a produção dos hemoderivados, Fatores VIII e IX;~~

~~considerando a disposição do Ministério da Saúde de contratar empresa especializada para desenvolver o fracionamento do plasma fresco congelado no país e purificar os hemoderivados dele resultantes;~~

~~considerando o disposto nos artigos 4º, inciso VI e § 3º e 6º, da Resolução da Diretoria Colegiada - RDC nº 73, de 3 de agosto de 2000, visando o atendimento do interesse nacional.~~

~~Adota a seguinte Resolução eu, Diretor-Presidente determino a sua publicação:~~

~~Art. 1º Estabelecer que o plasma congelado, excedente do uso terapêutico, estocado nos hemocentros listados no Anexo I ficará sujeito às definições dispostas nesta Resolução.~~

~~Art. 2º Ficam os serviços hemoterápicos listados no Anexo I sujeitos a disponibilizar ao Ministério da Saúde, ou ao órgão ao qual este delegue poderes específicos, todo o plasma congelado excedente, estocado em suas instalações.~~

~~Art. 3º O plasma estocado nos serviços hemoterápicos a que se refere o artigo anterior será destinado à produção de hemoderivados, por intermédio do Ministério da Saúde, que definirá a forma de seu recolhimento.~~

~~Art. 4º Caberá à Gerência Geral de Sangue e Hemoderivados adotar as medidas necessárias ao correto cumprimento da presente Resolução.~~

~~Art. 5º O descumprimento desta Resolução sujeitará os infratores penalidades previstas na Lei 6437, de 20 de agosto de 1977.~~

~~Art. 6º Esta Resolução entra em vigor na data de sua publicação.~~

GONZALO VECINA NETO

### ~~ANEXO I~~

**(Revogado pela Resolução – RDC nº 108, de 20 de dezembro de 2000)**

### ~~LOTES DE PLASMA PARA FRANCIONAMENTO~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ~~Nº de Lotes~~ | **~~Região~~** | **~~UF~~** | **~~Serviço~~** | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | **~~TOTAL~~** | **~~Total em Litros bolsa de 200ml\*~~** |
|
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |
| ~~Lote - 01~~ | ~~NORTE E NORDESTE~~ | ~~AP~~ | ~~MACAPÁ~~ | ~~0~~ | ~~19.094~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~19.094~~** | **~~3.819~~** |
| ~~AM~~ | ~~MANAUS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~21.969~~ | ~~34.236~~ | **~~56.205~~** | **~~11.241~~** |
| ~~PA~~ | ~~CASTANHAL~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.103~~ | ~~5.151~~ | **~~7.254~~** | **~~1.451~~** |
| ~~CE~~ | ~~FORTALEZA~~ | ~~0~~ | ~~0~~ | ~~3.800~~ | ~~5.317~~ | ~~2.065~~ | ~~93~~ | **~~11.275~~** | **~~2.255~~** |
| ~~TOTAL NORTE E NORDESTE~~ | | | ~~0~~ | ~~19.094~~ | ~~3.800~~ | ~~5.317~~ | ~~26.137~~ | ~~39.480~~ | **~~93.828~~** | **~~18.766~~** |
| ~~Lote - 02~~ | ~~SUDESTE~~ | ~~MG~~ | ~~BELO HORIZONTE~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~29.500~~ | ~~0~~ | **~~29.500~~** | **~~5.900~~** |
| ~~JUIZ DE FORA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.100~~ | ~~0~~ | **~~2.100~~** | **~~420~~** |
| ~~UBERABA / UBERLÂNDIA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.681~~ | ~~48~~ | **~~1.729~~** | **~~346~~** |
| ~~ES~~ | ~~VITÓRIA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~7.447~~ | ~~4.769~~ | **~~12.216~~** | **~~2.443~~** |
| ~~RJ~~ | ~~RIO DE JANEIRO \ NITEROI~~ | ~~0~~ | ~~0~~ | ~~18630~~ | ~~28100~~ | ~~0~~ | ~~0~~ | **~~46.730~~** | **~~9.346~~** |
| ~~PETROPOLIS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1828~~ | ~~1537~~ | **~~3.365~~** | **~~673~~** |
| ~~SP~~ | ~~MARILIA~~ | ~~0~~ | ~~0~~ | ~~8.529~~ | ~~17.662~~ | ~~0~~ | ~~0~~ | **~~26.191~~** | **~~5.238~~** |
| ~~SÃO PAULO~~ | ~~0~~ | ~~0~~ | ~~9.295~~ | ~~24.791~~ | ~~33.950~~ | ~~64.954~~ | **~~132.990~~** | **~~26.598~~** |
| ~~RIO CLARO~~ | ~~0~~ | ~~0~~ | ~~1.265~~ | ~~421~~ | ~~0~~ | ~~0~~ | **~~1.686~~** | **~~337~~** |
| ~~RIBEIRÃO PRETO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~18.800~~ | ~~0~~ | **~~18.800~~** | **~~3.760~~** |
| ~~ITAPEVA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.025~~ | ~~1.891~~ | **~~2.916~~** | **~~583~~** |
| ~~SANTOS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~3.200~~ | ~~6.500~~ | **~~9.700~~** | **~~1.940~~** |
| ~~BOTUCATU~~ | ~~0~~ | ~~0~~ | ~~7.500~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~7.500~~** | **~~1.500~~** |
| ~~CAMPINAS~~ | ~~0~~ | ~~0~~ | ~~4.001~~ | ~~7.360~~ | ~~1.500~~ | ~~0~~ | **~~12.861~~** | **~~2.572~~** |
| ~~RIO PRETO~~ | ~~0~~ | ~~0~~ | ~~355~~ | ~~0~~ | ~~1.471~~ | ~~5.170~~ | **~~6.996~~** | **~~1.399~~** |
| ~~TOTAL SUDESTE~~ | | | ~~0~~ | ~~0~~ | ~~49.575~~ | ~~78.334~~ | ~~102.502~~ | ~~84.869~~ | **~~315.280~~** | **~~63.056~~** |
| ~~Lote - 03~~ | ~~C. OESTE~~ | ~~GO~~ | ~~JATAÍ~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~232~~ | ~~548~~ | **~~780~~** | **~~156~~** |
| ~~GOIÂNIA~~ | ~~2.400~~ | ~~5.182~~ | ~~2.981~~ | ~~1.600~~ | ~~0~~ | ~~0~~ | **~~12.163~~** | **~~2.433~~** |
| ~~ANÁPOLIS~~ | ~~2.448~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~2.448~~** | **~~490~~** |
| ~~MT~~ | ~~CUIABÁ~~ | ~~6.600~~ | ~~9.600~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~16.200~~** | **~~3.240~~** |
| ~~TOTAL C. OESTE~~ | | | ~~11.448~~ | ~~14.782~~ | ~~2.981~~ | ~~1.600~~ | ~~232~~ | ~~548~~ | **~~31.591~~** | **~~6.318~~** |
| ~~SUL~~ | ~~PR~~ | ~~LONDRINA~~ | ~~0~~ | ~~0~~ | ~~1.396~~ | ~~309~~ | ~~0~~ | ~~0~~ | **~~1.705~~** | **~~341~~** |
| ~~PR~~ | ~~MARINGÁ~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~4.596~~ | ~~1.072~~ | **~~5.668~~** | **~~1.134~~** |
| ~~PR~~ | ~~CURITIBA~~ | ~~0~~ | ~~0~~ | ~~280~~ | ~~20~~ | ~~0~~ | ~~0~~ | **~~300~~** | **~~60~~** |
| ~~RS~~ | ~~PORTO ALEGRE~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.200~~ | ~~0~~ | ~~0~~ | **~~1.200~~** | **~~240~~** |
| ~~RS~~ | ~~SANTA MARIA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.963~~ | ~~3.137~~ | **~~5.100~~** | **~~1.020~~** |
| ~~SC~~ | ~~FLORIANÓPOLIS~~ | ~~873~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~873~~** | **~~175~~** |
| ~~SC~~ | ~~LAGES~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.555~~ | ~~6.263~~ | **~~8.818~~** | **~~1.764~~** |
| ~~TOTAL SUL~~ | | | ~~873~~ | ~~0~~ | ~~1.676~~ | ~~1.529~~ | ~~9.114~~ | ~~10.472~~ | **~~23.664~~** | **~~4.733~~** |
|  | | | | | | | | | | | |
| ~~TOTAL GERAL~~ | | | | ~~12.321~~ | ~~33.876~~ | ~~58.032~~ | ~~86.780~~ | ~~137.985~~ | ~~135.369~~ | **~~464.363~~** | **~~92.873~~** |

### ~~LOTES DE PLASMA PARA FRANCIONAMENTO~~

#### ~~LOTE 2~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~Região~~** | **~~UF~~** | **~~Classif.~~** | **~~Serviço~~** | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | **~~TOTAL~~** | **~~Total em Litros bolsa de 200ml\*~~** |
|
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |
| ~~NORTE E NORDESTE~~ | ~~AP~~ | ~~SUS~~ | ~~NOME: INST. DE HEMATOLOGIA HEMOTERAPIA AMAPÁ~~ | ~~0~~ | ~~19.094~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~19.094~~** | **~~3.819~~** |
| ~~END.:AV. RAIMUNDO ALVARES DA COSTA - CENTRO-MACAPÁ~~ |
| ~~TÉC.: JACI PENA AMAZAJÁS~~ |
| ~~AM~~ | ~~SUS~~ | ~~NOME: FUNDAÇÃO HEM. E HEMOT. DO AMAZONAS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~21.969~~ | ~~34.236~~ | **~~56.205~~** | **~~11.241~~** |
| ~~END.: AV. CONSTANTINO NERI Nº 4397-CHAPADA-MANAUS~~ |
| ~~TÉC.: LENY NASCIMENTO DA MOTTA PASSOS~~ |
| ~~PA~~ | ~~SUS~~ | ~~NOME: HEMOCENTRO REGIONAL DE CASTANHAL~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.103~~ | ~~5.151~~ | **~~7.254~~** | **~~1.451~~** |
| ~~END.: ALAMEDA RITA DE CASSIA CONJ. MARIA ALICE CASA B2 CASTANHAL~~ |
| ~~TEC.: MARIA RITA MEIRA XAVIER ROCHA~~ |
| ~~CE~~ | ~~CONV~~ | ~~NOME: FUJISAN - CENT. HEMOT. HEMATOL. DO CEARÁ~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.510~~ | ~~70~~ | **~~1.580~~** | **~~316~~** |
| ~~END: AV. BARÃO DE STURDAT 2626 TERRÉO-FORTALEZA~~ |
| ~~TEC.: MARFISA NEVES FUJITA~~ |
| ~~NOME: PROSAN - SERVIÇOS DE HEMOTERAPIA DE FORTALEZA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~555~~ | ~~23~~ | **~~578~~** | **~~116~~** |
| ~~END: AV. BARÃO DE STURDAT 2626 6º ANDAR SALA 02,03-FORTALEZA~~ |
| ~~TEC.: MARIA RITA MEIRA XAVIER ROCHA~~ |
|  | ~~NOME:CENTRO DE HEMOTERAPIA E HEMATOLOGIA DO CEARÁ~~ | ~~0~~ | ~~0~~ | ~~3.800~~ | ~~5.317~~ | ~~0~~ | ~~0~~ | **~~9.117~~** | **~~1.823~~** |
| ~~END: AV. JOSE BASTO 3390 RODOLFO TEOFILO - FORTALEZA~~ |  |
| ~~TEC.: N/T - DIRETORA TEC. HEMOT. LUCIANA MARIA DE BARROS~~ |  |
| ~~SUBTOTAL DO NORTE / NORDESTE~~ | | | | **~~0~~** | **~~19.094~~** | **~~3.800~~** | **~~5.317~~** | **~~26.137~~** | **~~39.480~~** | **~~93.828~~** | **~~18.766~~** |
| ~~(\*) TOTAL VEZES BOLSA DIVIDIDO POR MILILITROS (T\*200/100)~~ | | | | | | | | | | | |

~~LOTES DE PLASMA PARA FRACIONAMENTO~~

~~LOTE 2~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ~~Região~~ | **~~UF~~** | **~~Classif.~~** | ~~Serviço~~ | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | **~~TOTAL~~** | **~~Total em Litros bolsa de 200ml\*~~** |
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |
| **~~SUDESTE~~** | **~~MG~~** | ~~SUS~~ | ~~NOME:HEMOCENTRO REGIONAL DE BELO HORIZONTE~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~29.500~~ | ~~0~~ | **~~29.500~~** | **~~5.900~~** |
| ~~END. ALAMEDA EZEQUIEL DIAS 321 BELO HORIZONTE~~ |
| ~~TÉC.: PATRICIA FISCHER CRUZ~~ |
| ~~SUS~~ | ~~HEMOCENTRO REGIONAL DE JUIZ DE FORA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.100~~ | ~~0~~ | **~~2.100~~** | **~~420~~** |
| ~~END.: RUA BARÃO DE CATAGUASES S/N CENTRO~~ |
| ~~TEC.: ANGELO ATALLA~~ |
| ~~SUS~~ | ~~NOME: HEMOCENTRO REGIONAL DE UBERABA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.313~~ | ~~0~~ | **~~1.313~~** | **~~263~~** |
| ~~END.: RUA GETULIO GUARITA 250~~ |
| ~~TÉC.: PAULO ROBERTO JULIANO MARTINS~~ |
| ~~SUS~~ | ~~NOME: HEMOCENTRO REGIONAL DE UBERLÂNDIA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~368~~ | ~~48~~ | **~~416~~** | **~~83~~** |
| ~~END.: AV. AMAZONAS BLOCO 25 BAIRRO CAMPOS UMUARAMA~~ |
| ~~TEC.: SILVIO CESAR FREITAS ARANTES~~ |
| ~~SUBTOTAL REGIÃO SUDESTE~~ | | | | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~33.281~~ | ~~48~~ | ~~33.329~~ | ~~6.666~~ |
| ~~(\*) TOTAL VEZES BOLSA DIVIDIDO POR MILILITROS (T\*200/100)~~ | | | | | | | | | | | |

~~LOTES DE PLASMA PARA FRACIONAMENTO~~

~~LOTE 2~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~Região~~** | **~~UF~~** | **~~Classif.~~** | ~~Serviço~~ | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | ~~TOTAL~~ | **~~Total em Litros bolsa de 200ml\*~~** |
|
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |
| **~~SUDESTE~~** | ~~ES~~ | ~~SUS~~ | ~~NOME: CENTRO DE HEMOT.E HEMAT. DO ESPIRITO SANTOS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~7.447~~ | ~~4.769~~ | **~~12.216~~** | **~~2.443~~** |
| ~~END.:AV. MARECHAL CAMPOS N. 1468 - MARIUPI- VITORIA~~ |
| ~~TÉC.:ANTONIO CARLOS PENÇANHA MENDES~~ |
| ~~RJ~~ | ~~SUS~~ | ~~NOME:HOSPITAL ORÊNCIO DE FREITAS- HEMONÚCLEO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~3.560~~ | ~~0~~ | ~~0~~ | **~~3.560~~** | **~~712~~** |
| ~~END. AV. MACHADO S/N BARRETO NITEROI~~ |
| ~~TEC.: BALTAZAR VIVIANO DA ROCHA~~ |
| ~~RJ~~ | ~~SUS~~ | ~~NOME:BANCO DE SANGUE SANTA TERESA S/C~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.828~~ | ~~1.537~~ | **~~3.365~~** | **~~673~~** |
| ~~END. RUA BINGEN 59 BAIRRO BIGEN PETROPOLIS~~ |
| ~~TEC.: CARLOS GAMA SAUAIA~~ |
| ~~RJ~~ | ~~SUS~~ | ~~NOME: INSTITUTO ESTADUAL DE HEMAT. ARTHUR CAVALCANTI - HEMORIO~~ | ~~0~~ | ~~0~~ | ~~15.620~~ | ~~17.204~~ | ~~0~~ | ~~0~~ | **~~32.824~~** | **~~6.565~~** |
| ~~END.: RUA FREI CANECA 08 - CENTRO~~ |
| ~~TÉC.: CLARISSE LOPES DE CASTRO LOBO~~ |
| ~~RJ~~ | ~~CONV~~ | ~~NOME: CLÍNICA DE HEMOTERAPIA LTDA~~ | ~~0~~ | ~~0~~ | ~~3.010~~ | ~~7.336~~ | ~~0~~ | ~~0~~ | **~~10.346~~** | **~~2.069~~** |
| ~~END.: RUA ALMIRANTE TEFFER 594 SOBRADO CENTRO NITEROI~~ |
| ~~TEC. MURILO LISBOA~~ |
| ~~SUBTOTAL REGIÃO SUDESTE~~ | | | | ~~0~~ | ~~0~~ | ~~18.630~~ | ~~28.100~~ | ~~9.275~~ | ~~6.306~~ | ~~62.311~~ | ~~12.462~~ |

~~(\*) TOTAL VEZES BOLSA DIVIVIDO POR MILILITROS (T\*200/100)~~

# ~~LOTES DE PLASMA PARA FRACIONAMENTO~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~Região~~** | **~~UF~~** | **~~Classif.~~** | ~~SERVIÇO~~ | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | **~~TOTAL~~** | **~~Total em Litros bolsa de 200ml\*~~** |
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |
| **~~SUDESTE~~** | ~~SP~~ | ~~SUS~~ | ~~NOME: HEMOCENTRO DA FACULDADE DE MEDICINA DE MARILIA~~ | ~~0~~ | ~~0~~ | ~~8.529~~ | ~~17.662~~ | ~~0~~ | ~~0~~ | **~~26.191~~** | **~~5.238~~** |
| ~~END.: RUA LOURIVAL FREIRE N.º 240 - MARILIA~~ |
| ~~TÉC.: ANTONIO FABROM JUNIOR~~ |
| ~~SP~~ | ~~SUS~~ | ~~NOME: CENTRO DE HEMAT. E HEMOT. DA UNICAMP- HEMOCENTRO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.500~~ | ~~0~~ | **~~1.500~~** | **~~300~~** |
| ~~END.: Rua Carlos Chagas 480 Cidade Universitária~~ |
| ~~TÉC.:MARCELO ADDAS DE CARVALHO~~ |
| ~~SP~~ | ~~SUS~~ | ~~NOME: FUNDAÇÃO PRO SANGUE HEMOCENTRO DE SÃO PAULO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~33.950~~ | ~~64.954~~ | **~~98.904~~** | **~~19.781~~** |
| ~~END.: AV. DR. ENEAS DE CARVALHO AGUIAR 155 1º ANDAR~~ |
| ~~TÉC.: DALTON CHAMONE/ PEDRO ENRIQUE DORLHIAC LLACER~~ |
| ~~SP~~ | ~~SUS~~ | ~~NOME: FUNDAÇÃO HEMOCENTRO DE RIBEIRÃO PRETO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~18.800~~ | ~~0~~ | **~~18.800~~** | **~~3.760~~** |
| ~~RUA: TENENTE CATAO ROXO 2501~~ |
| ~~TÉC.; DIMAS TADEU COVAS~~ |
| ~~SP~~ | ~~SUS~~ | ~~NOME: DIVISÃO HEMOCENTRO - HC FMB UNESP - BOTUCATU~~ | ~~0~~ | ~~0~~ | ~~7.500~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~7.500~~** | **~~1.500~~** |
| ~~END.: DISTRITO DE RUBIÃO JUNIOR S/Nº BOTUCATU~~ |
| ~~TÉC.: ELENICE DEFFUNE~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: HEMOCENTRO SANTA CASA DE SÃO PAULO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~0~~** | **~~0~~** |
| ~~END.: RUA MARQUES DE ITU 579 VILA BUARQUE~~ |
| ~~TÉC.: CARLOS SERIO CHIATTONE~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: CASA DE SAUDE SANTA MARCELINA~~ | ~~0~~ | ~~0~~ | ~~9.295~~ | ~~24.791~~ | ~~0~~ | ~~0~~ | **~~34.086~~** | **~~6.817~~** |
| ~~END.: RUA SANTA MARCELINA Nº 177 VILA CARMOSINA -ITAQUERA~~ |
| ~~TÉC.: JOSE SALVADOR R. OLIVEIRA~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: CENTRO INFANTIL DE INV. HEM. DOMINGOS A BOLDRINI~~ | ~~0~~ | ~~0~~ | ~~1.001~~ | ~~2.260~~ | ~~0~~ | ~~0~~ | **~~3.261~~** | **~~652~~** |
| ~~END.: DR. GABRIEL PORTO Nº 1270 CIDADE UNIVERSIT.-CAMPINAS~~ |
| ~~TÉC.: MONICA PINHEIRO A VERISSIMO~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: HEMOCENTRO DE SÃO JOSÉ DO RIO PRETO~~ | ~~0~~ | ~~0~~ | ~~355~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~355~~** | **~~71~~** |
| ~~END.: AV. BRIGADEIRO FARIA LIMA N.º 5416 -S.J. RIO PRETO~~ |
| ~~TÉC.: OCTAVIO RICCI JUNIOR~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: HEMOCLÍNICA SOCIEDADE CIVIL LTDA~~ | ~~0~~ | ~~0~~ | ~~3.000~~ | ~~5.100~~ | ~~0~~ | ~~0~~ | **~~8.100~~** | **~~1.620~~** |
| ~~END.: RUA BARRETO LEME Nº 1560 - CENTRO - CAMPINAS~~ |
| ~~TÉC.: LUIZ EDMUNDO VENTURELLE~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: SERVIÇO DE HEMOTERAPIA DO RIO CLARO~~ | ~~0~~ | ~~0~~ | ~~1.265~~ | ~~421~~ | ~~0~~ | ~~0~~ | **~~1.686~~** | **~~337~~** |
| ~~END.: RUA DOIS Nº 297 - RIO CLARO~~ |
| ~~TÉC.: GUSTAVO FERNANDO GERALDI ESMAEL~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: BANCO DE SANGUE DA SANTA CASA DE ITAPEVA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.025~~ | ~~1.891~~ | **~~2.916~~** | **~~583~~** |
| ~~END.: SANTOS DUMONT 433 - ITAPEVA~~ |
| ~~TEC.: DONIZETE CACCIACARRO FILHO~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME: IRMANDADE DA SANTA CASA DE MISERICÓRDIA DE SANTOS~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~3.200~~ | ~~6.500~~ | **~~9.700~~** | **~~1.940~~** |
| ~~END.: AV. CLAUDIO LUIZ DA COSTA N.º 50 JABAQUARA -SANTOS~~ |
| ~~TEC.: DELCI GOMES~~ |
| ~~SP~~ | ~~CONV~~ | ~~NOME;SERVIÇO DE HEMOTERAPIA DE SÃO JOSÉ DO RIO PRETO~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.471~~ | ~~5.170~~ | **~~6.641~~** | **~~1.328~~** |
| ~~END.: RUA MARECHAL DEODORO N. 2947 SÃO JOSE DO RIO PRETO~~ |
| ~~TÉC.: MANUEL CAVALCANTI DE ALBUQUERQUE~~ |
| ~~SUBTOTAL DO SUDESTE~~ | | | | ~~0~~ | ~~0~~ | ~~30.945~~ | ~~50.234~~ | ~~59.946~~ | ~~78.515~~ | ~~219.640~~ | ~~43.928~~ |
| ~~TOTAL DO SUDESTE~~ | | | | ~~0~~ | ~~0~~ | ~~49.575~~ | ~~78.334~~ | ~~102.502~~ | ~~84.869~~ | ~~315.280~~ | ~~63.056~~ |

~~(\*)TOTAL VEZES BOLSA DIVIDIDO POR MILILITROS (T\*200/100)~~

### ~~LOTES DE PLASMA PARA FRACIONAMENTO~~

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **~~Região~~** | **~~UF~~** | **~~Classif.~~** | **~~Serviço~~** | **~~GRUPO - 1~~** | | **~~GRUPO - 2~~** | | **~~GRUPO - 3~~** | | **~~TOTAL~~** | **~~Total em Litros bolsa de 200ml\*~~** |
| **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** | **~~2000~~** | **~~1999~~** |  |  |
| ~~C. OESTE~~ | ~~GO~~ | ~~SUS~~ | ~~NOME: HEMONÚCLEO DE JATAÍ~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~232~~ | ~~548~~ | **~~780~~** | **~~156~~** |
| ~~END.: RUA DEPUTADO MANUEL DA COSTA LIMA 1661 CENTRO - JATAÍ~~ |
| ~~TEC.: KEILA REGIANE GUIMARAES VILELA~~ |
| ~~GO~~ | ~~SUS~~ | ~~NOME: SERVIÇO DE HEMOTERAPIA/ HC / UFGO~~ | ~~0~~ | ~~0~~ | ~~2.981~~ | ~~1.600~~ | ~~0~~ | ~~0~~ | **~~4.581~~** | **~~916~~** |
| ~~END.: PRIMEIRA AV. SETOR UNIVERSITA. S/N - GOIANIA~~ |
| ~~TEC.: CELIO OLIVEIRA SANTOS~~ |
| ~~GO~~ | ~~CONV~~ | ~~NOME : INSTITUTO ONCO-HEMATOLOGICO DE ANAPOLIS~~ | ~~2.448~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~2.448~~** | **~~490~~** |
| ~~END.: RUA WASHINGTON DE CARVALHO, 155 CENTRO~~ |
| ~~TÉC.: CARLOS JOSE DE MOURA JUNIOR~~ |
| ~~GO~~ | ~~CONV~~ | ~~NOME: HEMOLABOR-HEMATOLOGIA E LABORAT.DE PESQ. CLÍNICAS~~ | ~~2.400~~ | ~~5.182~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~7.582~~** | **~~1.516~~** |
| ~~END.: RUA 5A Nº 90 SETOR AEROPORTO~~ |
| ~~TEC.: CLEMENTE MARTINS DE OLIVEIRA NETO~~ |
| ~~MT~~ | ~~SUS~~ | ~~NOME: HEMOCENTRO COORD. DE MATO GROSSO~~ | ~~6.600~~ | ~~9.600~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~16.200~~** | **~~3.240~~** |
| ~~END.: RUA TREZE DE JUNHO 1055 - CUIBA~~ |
| ~~TEC.: ILDENETE MONTEIRO FORTE~~ |
| ~~SUBTOTAL DO CENTRO OESTE~~ | | | | ~~11.448~~ | ~~14.782~~ | ~~2.981~~ | ~~1.600~~ | ~~232~~ | ~~548~~ | ~~31.591~~ | **~~6.318~~** |
| ~~SUL~~ | ~~PR~~ | ~~SUS~~ | ~~HOSP. DE CLÍNICAS DE UNIVERS. FEDERAL DO PARANÁ~~ | ~~0~~ | ~~0~~ | ~~280~~ | ~~20~~ | ~~0~~ | ~~0~~ | **~~300~~** | **~~60~~** |
| ~~END.: GENERAL CARNEIRO 181 - CURITIBA~~ |
| ~~TEC. GIORGIO R BALDANE~~ |
| ~~PR~~ | ~~SUS~~ | ~~NOME: UNIVERS. EST. LONDRINA HEMOCENTRO REG. LONDRINA~~ | ~~0~~ | ~~0~~ | ~~1.396~~ | ~~309~~ | ~~0~~ | ~~0~~ | **~~1.705~~** | **~~341~~** |
| ~~END.: AV. ROBERT KOCK 60 VILA OPERARIA - LONDRINA~~ |
| ~~TEC.: DENISE AKEMI MASHIMA~~ |
| ~~PR~~ | ~~CONV~~ | ~~SEVIÇO DE HEMOTERAPIA DOM BOSCO LTDA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~4.596~~ | ~~1.072~~ | **~~5.668~~** | **~~1.134~~** |
| ~~END.: AV. CIDADE LEIRIA 374 - MARINGA~~ |
| ~~TEC, FRANCISCA ANGELICA DA SILVA FIGUEIREIDO~~ |
| ~~RS~~ | ~~CONV~~ | ~~IRMANDADE SANTA CASA MISERICÓRDIA PORTO ALEGRE~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.200~~ | ~~0~~ | ~~0~~ | **~~1.200~~** | **~~240~~** |
| ~~END.: RUA PROFESSOR ANNES DIAS 285 - PORTO ALEGRE~~ |
| ~~TEC.: MIRNA A BARISON~~ |
| ~~RS~~ | ~~CONV~~ | ~~NOME: SERVIÇO DE HEMOTERAPIA DE SANTA MARIA LTDA~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~1.963~~ | ~~3.137~~ | **~~5.100~~** | **~~1.020~~** |
| ~~END. AV. PRESIDENTE VARGAS 2291 SANTA MARIA~~ |
| ~~TEC,.: ANA MARIA ZINMERMANN~~ |
| ~~SC~~ | ~~SUS~~ | ~~NOMR: CENTRO DE HEMAT. E HEMAT. Sta CATARINA (HEMOSC)~~ | ~~873~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | **~~873~~** | **~~175~~** |
| ~~END.: AV. OTHON GAMA DEÇA 758~~ |
| ~~TÉC.: TEODORO H. B CORRÊA~~ |
| ~~SC~~ | ~~CONV~~ | ~~NOME: HEMOCENTRO REGIONAL DE LAGES~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~0~~ | ~~2.555~~ | ~~6.263~~ | **~~8.818~~** | **~~1.764~~** |
| ~~END.: RUA FELIPE SCHMIDT 33 - CENTRO LAGES~~ |
| ~~TEC. ANTONIO CESAR DE SOUZA~~ |
| ~~SUBTOTAL CENTRO OESTE / SUL~~ | | | | ~~873~~ | ~~0~~ | ~~1.676~~ | ~~1.529~~ | ~~9.114~~ | ~~10.472~~ | **~~23.664~~** | **~~4.733~~** |
| ~~TOTAL GERAL~~ | | | | **~~12.321~~** | **~~14.782~~** | **~~4.657~~** | **~~3.129~~** | **~~9.346~~** | **~~11.020~~** | **~~55.255~~** | **~~11.051~~** |
| ~~(\*) TOTAL VEZES BOLSA DIVIDIDO POR MILILITROS (T\*200/100)~~ | | | | | | | | | | | |

~~(Of. El. nº 329/2000)~~